## **OVERVIEW & SCRUTINY WORK PLAN 2023/24**

|       | OSMC  | H&ASC O&S | CYP O&S   | R&H O&S  | C&E O&S   |
|-------|---|-----------|---|--|---|
|       | Monday 17 <sup>th</sup> April at 1pm<br>Informal briefing session MS<br>Teams       |           | Wednesday 19 <sup>th</sup> April at<br>4pm Informal Briefing<br>Session MS Teams  | Monday 24 <sup>th</sup> April 2023<br>10am<br>MS Teams<br>Members briefing (CR)  |   |
|       | <ul> <li>Doncaster Delivering<br/>Together (DDT) Investment<br/>Plan (c)</li> </ul> |           | <ul> <li>Transition of Children<br/>Social Care (c)</li> <li>Update briefing on<br/>Government response<br/>Stable homes built on love</li> </ul> | <ul> <li>Improving Council<br/>housing stock and How St<br/>Leger Homes ensure VFM<br/>and work standards on<br/>improvement<br/>programmes; (c)</li> <li>Repairs Excellence ph 2<br/>(c)</li> </ul> |   |
|       |   |           | Thursday 20th April 2023,<br>2pm, Informal Briefing<br>Joint Meeting with C&E   |  | Thursday 20th April 2023,<br>2pm, Informal Briefing<br>Joint Meeting with CYP |
| April |   |           | Play Parks Strategy   |  | Play Parks Strategy   |
|       |   |           | Wednesday 26 <sup>th</sup> April 2023<br>at 12pm, Informal Briefing<br>session, MS Teams –<br>CANCELLED   |  |   |
|       |   |           | <ul> <li>Referrals – school<br/>experience update Social<br/>Care Front Door –<br/>meeting with<br/>headteachers</li> </ul>                       |  |   |
|       |   |           | <ul> <li>Update on overview of<br/>social care theme<br/>pressure points</li> </ul>   |  |   |
|       |   |           | Thursday 27 <sup>th</sup> April 2023 at<br>4.30pm MS Teams or<br>Council Chamber TBC  |  |   |

|      | OSMC   | H&ASC O&S  | CYP O&S   | R&H O&S   | C&E O&S  |
|------|--|--|---|---|--|
|      |  |  | <ul> <li>Youth Council Priorities<br/>(and for information<br/>Children and Young<br/>Peoples Plan).(c)</li> <li>Youth Offer (c)</li> <li>Thursday 27<sup>th</sup> April 2023 at</li> </ul> |   |  |
|      |  |  | 10am MS Teams Briefing<br>Session   |   |  |
|      |  |  | SEND inspection<br>framework and<br>Government response to<br>Green Paper   |   |  |
|      |  | Thursday 11 <sup>th</sup> May 2023 at<br>10am<br>Council Chamber   |   | Tuesday 23 <sup>rd</sup> May 2023<br>at 1.30pm<br>Briefing Session<br>MS Teams                |  |
|      |  | <ul> <li>Bentley and Rossington<br/>Primary Care estate<br/>developments ICB</li> <li>Public Health Protection<br/>Update</li> </ul> |   | <ul> <li>Local Lettings Policy<br/>Gypsy and Traveller Pitch<br/>Allocation Policy</li> </ul> |  |
| Мау  |  | Thursday 25 <sup>th</sup> May 2023<br>at 10am, MS Team   |   |   |  |
|      |  | Work Planning  |   |   |  |
|      |  |  |   |   |  |
|      |  |  |   |   |  |
| June | Thursday 1 <sup>st</sup> June 2023 at<br>10am<br>Council Chamber |  | Thursday 15 <sup>th</sup> June 2023 at<br>4pm, MS Teams   | Thursday 6 <sup>th</sup> June 2023 at<br>2pm, MS Teams  | Thursday 1 <sup>st</sup> June 2023<br>at 2pm, MS Teams |
|      | Work Planning  |  | Work Planning   | Work Planning   | Work Planning  |

|      | OSMC   |   | CVDOIS  | -  |   |
|------|--|---|---|--|---|
|      | USMC   | H&ASC O&S   | CYP O&S   | R&H O&S  | C&E O&S   |
|      | Thursday 1 <sup>th</sup> June 2023 at<br>11am, Council Chamber (CM)  |   |   | Friday 30 <sup>th</sup> June 2023<br>at 10.30am<br>Briefing Session<br>MS Teams (CM)                   |   |
|      | Youth Justice Plan   |   |   | Transport (invite to SYMCA) (c)  |   |
|      | Thursday 29 <sup>th</sup> June 2023 at<br>10am, Council Chamber<br>(CM/AT)   |   |   |  |   |
|      | <ul> <li>Finance and Performance<br/>(invite to Cabinet Members<br/>Cole and Houlbrook) (c)</li> <li>Agree Scrutiny Work Plan</li> </ul> |   |   |  |   |
|      | Thursday 20 <sup>th</sup> July 2023 at<br>10am, MS Teams (CM)  | Thursday 6 <sup>th</sup> July 2023 at<br>10am, Members Briefing,<br>Council Chamber (CR)  | Thursday 27 <sup>th</sup> July 2023 at<br>4.30pm, MS Teams (CM) | Monday 17 <sup>th</sup> July 2023 at<br>1.30pm, Council Chamber<br>(CR)                                |   |
| July | <ul> <li>St Leger Homes future<br/>priorities and services (R&amp;H<br/>O&amp;S to be invited) (c)</li> </ul>                            | <ul> <li>Joint Strategic Needs<br/>Report:         <ul> <li>Summary of specific<br/>areas of data</li> <li>What's new/<br/>performance<br/>deterioration (c)</li> </ul> </li> </ul> | Child Exploitation  | <ul> <li>Local Lettings Policy</li> <li>Gypsy and Traveller Pitch<br/>Allocation Policy (c)</li> </ul> |   |
|      |  |   |   |  | Thursday 3 <sup>rd</sup> August 2023 at<br>10am Briefing Session MS<br>Teams (CM)   |
| Aug  |  |   |   |  | <ul> <li>Community Assets –<br/>Mary Woollet Centre</li> <li>Update on<br/>recommendations from<br/>the Corporate Assets<br/>Policy Review</li> <li>Local Flood Risk<br/>Management Strategy –</li> </ul> |

|      | OSMC  | H&ASC O&S   | CYP O&S   | R&H O&S  | C&E O&S  |
|------|---|---|---|--|--|
|      |   |   |   | καη σασ  |  |
|      |   |   |   |  | outline pre 5 <sup>th</sup> October<br>meeting                           |
|      |   |   |   |  | <ul> <li>PSPO – Town Centre –<br/>pre cabinet decision</li> </ul>        |
|      |   | Wednesday, 23 <sup>rd</sup> August<br>2023, 10am<br>Sheffield Council (CR)  |   |  |  |
|      |   | <ul> <li>JHOSC (Chair only to<br/>attend)</li> </ul>                        |   |  |  |
|      | Thursday 7 <sup>th</sup> September 2023<br>at 10am, Council Chamber<br>(CR) | Thursday 28 <sup>th</sup> September<br>2023 at 2pm, Council<br>Chamber (CM) | Wednesday 20 <sup>th</sup> September<br>2023 at 9.30am<br>Site Visit (CR)   |  |  |
|      | <ul> <li>Annual Compliments and<br/>Complaints (c)</li> </ul>               | <ul> <li>Mental Health aged 18 to<br/>25 Invite PFG (c)</li> </ul>          | <ul> <li>Site visit to Adwick Family<br/>Hub (c)</li> </ul>   |  |  |
| Sept | Thursday 7 <sup>th</sup> September 2023<br>at 10am, Council Chamber<br>(CR) |   |   |  |  |
|      | <ul> <li>Fairness and Wellbeing<br/>Commission (c)</li> </ul>               |   |   |  |  |
|      |   |   | Monday 9 <sup>th</sup> October 2023,<br>12:30pm, MS Teams (CM)  |  |  |
|      |   |   | <ul> <li>Referrals – school<br/>experience update Social<br/>Care Front Door –<br/>meeting with<br/>headteachers (c)</li> </ul> |  |  |
| Oct  | Thursday 12 <sup>th</sup> October 2023<br>at 10am, Council Chamber<br>(CR)  | Thursday 26th October 2023<br>at 10am, Sheffield CC or MS<br>Teams (TBC)    | Tuesday 31 <sup>st</sup> October 2023<br>at 4.30pm Council Chamber<br>(CR)  | Thursday 19 <sup>th</sup> October 2023<br>at 10am, Council Chamber<br>(CM) | Thursday 5 <sup>th</sup> October<br>2023 at 10am Council<br>Chamber (CM) |

FP – Forward Plan Decision

CR or CM– Officer Responsible

Please note dates of meetings/rooms/support may change

|     | OSMC  | H&ASC O&S  | CYP O&S   | R&H O&S  | C&E O&S   |
|-----|---|--|---|--|---|
|     | <ul> <li>Finance and Performance<br/>(invite to Cabinet Member<br/>Blackham) (c)</li> </ul> | <ul> <li>JHOSC – Chair only as<br/>appointed Member on<br/>Committee</li> </ul>  | <ul> <li>SEND Strategy Pre-<br/>Cabinet decision (c)</li> <li>Child Poverty report on<br/>discussions from site visit<br/>©</li> <li>Youth Council</li> </ul> | <ul> <li>Housing - New regulatory regime for social housing</li> <li>Housing biodiversity</li> </ul> | <ul> <li>Safer Doncaster<br/>Partnership (c)         <ul> <li>Update from February<br/>position focus on Retail<br/>Crime</li> </ul> </li> <li>Flood Risk Management<br/>Strategy Pre-Cabinet<br/>decision (c)</li> </ul> |
|     | Thursday 2 <sup>nd</sup> November 2023<br>at 10am, MS Teams/Council<br>Chamber TBC (CR)     | Wednesday 22nd November<br>2023 at 2pm, Sheffield CC or<br>MS Teams (TBC)  |   |  |   |
|     | Customer Experience     Strategy (c)  | <ul> <li>JHOSC – Chair only as<br/>appointed Member on<br/>Committee</li> </ul>  |   |  |   |
|     | Tuesday 7 <sup>th</sup> November 2023 at<br>2pm, MS Teams (CR)                              | Thursday 23 <sup>rd</sup> November<br>2023 at 10am<br>Council Chamber (CM)   |   |  |   |
| Nov | <ul> <li>Update on Localities</li> <li>Community Prevention<br/>Model</li> </ul>            | <ul> <li>Doncaster and Bassetlaw<br/>Hospital Trust and. Areas<br/>for consideration to be<br/>agreed:         <ul> <li>A&amp;E position</li> <li>Waiting lists</li> <li>Staff Recruitment and<br/>Retention</li> </ul> </li> <li>Winter planning (c)</li> </ul> |   |  |   |
|     |   | Monday 27 <sup>th</sup> November 2023<br>at 2pm MS Teams TBC   |   |  |   |
|     |   | <ul> <li>Health and Well-being<br/>Strategy initial consultation</li> </ul>  |   |  |   |
| Dec | Wednesday<br>13 <sup>th</sup> December 2023   | Thursday 7 <sup>th</sup> December 2023<br>at 2pm, Sheffield CC or MS<br>Teams (TBC)  | Thursday 7 <sup>th</sup> December 2023<br>at 4.30pm, Council Chamber<br>(CR)  |  | Thursday 7 <sup>th</sup> December 2023<br>at 10am, MS Teams (CM)  |

FP – Forward Plan Decision CR or CM– Officer Responsible

|       | OSMC   | H&ASC O&S   | CYP O&S   | R&H O&S   | C&E O&S   |
|-------|--|---|---|---|---|
|       | at 9am, Council Chamber<br>(CM)  |   |   |   |   |
|       | Finance and Performance     (invite to Cabinet Members     Blake and L Ball)                             | <ul> <li>JHOSC – Chair only as<br/>appointed Member on<br/>Committee</li> </ul>   | Educational Outcomes (c)  |   | <ul><li>Future Parks Scheme (c)</li><li>Street Scene (c)</li></ul>  |
|       | Tuesday 23 <sup>rd</sup> January 2024 at<br>10am Briefing Session<br>MS Teams/Council Chamber<br>(CM/CR) | Thursday 18 <sup>th</sup> January 2024<br>at 10am, Sheffield CC or MS<br>Teams (TBC)  |   |   | Monday 22 <sup>nd</sup> January 2024 at<br>10am Council Chamber<br>Briefing session TBC                                     |
| Jan   | <ul><li>Budget</li><li>Corporate</li></ul>   | <ul> <li>JHOSC – Chair only as<br/>appointed Member on<br/>Committee</li> </ul>   |   |   | Waste and Recycling to<br>include current/future<br>contract and changes to<br>regulations/impact on future<br>green agenda |
| Feb   | Thursday 1st February 2024<br>at 10am, Council Chamber<br>(CM/CR)  | 8 <sup>th</sup> February 2024 at 10am,<br>Council Chamber (CM/CR<br>TBC)  |   |   | Thursday 15 <sup>th</sup> February 2024<br>at 10am Crime & Disorder<br>Committee, Council<br>Chamber (CR)                   |
|       | <ul><li>Budget</li><li>Corporate Plan</li></ul>  | <ul> <li>Dementia – possible visit<br/>to local groups re: access<br/>for people who suffer with<br/>dementia;</li> <li>Integrated Care Board –<br/>invite</li> </ul> |   |   | <ul> <li>Safer Doncaster<br/>Partnership</li> </ul>   |
|       | Thursday 22 <sup>nd</sup> February 2024<br>at 10am, Council Chamber                                      | Thursday 15 <sup>th</sup> February 2024<br>at 10am, Sheffield CC or MS<br>Teams (TBC)   |   |   |   |
|       |  | <ul> <li>JHOSC – Chair only as<br/>appointed Member on<br/>Committee</li> </ul>   |   |   |   |
| March | Thursday 28 <sup>th</sup> March 2024 at<br>10am, Council Chamber (CM)                                    | Thursday 21 <sup>st</sup> March 2024 at 2pm, Council Chamber (CM)   | Thursday 14 <sup>th</sup> March 2024 at 4.30pm, Council Chamber | Thursday 7 <sup>th</sup> March 2024 at 2pm, Council Chamber |   |

FP – Forward Plan Decision CR or CM– Officer Responsible

| OSMC   | H&ASC O&S                                  | CYP O&S       | R&H O&S           | C&E O&S |
|--|--|---------------|-------------------|---------|
| Finance and Performance     (invite to Cabinet Members     N Ball and G Jones) | Public Health Protection     Annual Report | Child Neglect | Local Plan update |         |

| POSSIBLE ISSUES FOR FUTURE CONSIDERATION OR TO BE SCHEDULED                                       |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Quarterly performance<br>18 <sup>th</sup> July 2024<br>(Invite to CIIrs Smith and<br>Nightingale) | Joint Regional Health<br>(JHOSC) – as required Chair<br>only to attend   | Inclusion Update – Elective<br>Home Education (December<br>2023 or later/possible extra<br>Member Briefing Session)  | Market and Corn Exchange<br>update – possible invite to<br>MAM   |  |  |  |
| SYAC (South Yorkshire Airport<br>City)  | Integrated Care Board – Date<br>to be confirmed – specific<br>approach from one of the<br>following, to be agreed:<br>Primary Care Access recovery<br>plan for Doncaster area<br>Pharmacy access, demands<br>and national position<br>Oral health to include Dentistry<br>access, demands and national<br>position | Universal Services - how it is<br>being impacted by cost of<br>living and post pandemic<br>school language and school<br>ready – looked at this last<br>year | Transport  |  |  |  |
| SLH Complaints appeal policy –<br>with R and H briefing session<br>new year 2024                  | Consultations from<br>Directorates as required<br>- Adult social care peer<br>review outcome   | EPIC   | Biodiversity Net Gain  |  |  |  |
| Fairness and well-being commission update prior to final document                                 | Age Friendly City – early input,<br>plans and practicalities – how<br>can the Authority drive this?  |  | 1. Housing crisis – aging<br>population – are we satisfied<br>that the Local Authority and<br>partners are doing everything<br>possible to increase availability |  |  |  |

| · |  | 1                              |  | should support may change |
|---|--|--------------------------------|--|---------------------------|
|   |  |                                | (including supported living                      |                           |
|   |  |                                | accommodation)                                   |                           |
|   |  |                                | ·····,   |                           |
|   | Invite to Aspire – Substance             |                                | 2. Regeneration and Economy:                     |                           |
|   |  |                                |  |                           |
|   | misuse – 2024/25                         |                                |  |                           |
|   |  |                                | Connectivity – new technology                    |                           |
|   |  |                                | availability, impact of working                  |                           |
|   |  |                                | from home and town centre                        |                           |
|   |  |                                | footfall   |                           |
|   | Maternity care - possibly for            |                                | SLH Complaints appeal policy                     |                           |
|   |  |                                |  |                           |
|   | the future                               |                                | <ul> <li>– with OSMC briefing session</li> </ul> |                           |
|   |  |                                | new year 2024                                    |                           |
|   |  |                                |  |                           |
|   | Children and Young People –              |                                |  |                           |
|   | raft of issues on state of health        |                                |  |                           |
|   | – possibly joint with CYP Panel          |                                |  |                           |
|   |  |                                |  |                           |
|   | <ul> <li>Await Director input</li> </ul> |                                |  |                           |
|   |  |                                |  |                           |
|   | Learning Disability and Autism           |                                |  |                           |
|   | Strategy review late 2023/24             |                                |  |                           |
|   | work plan programme                      |                                |  |                           |
|   |  |                                |  |                           |
|   | Health and Well-being Strategy           |                                |  |                           |
|   | late 2023 / early 2024                   |                                |  |                           |
|   | late 2020 / bally 2021                   |                                |  |                           |
|   | BRIEFING                                 | <b>G NOTES/FOR CIRCULATION</b> | L  |                           |
|   | -  | Youth offer/Hubs – integrated  | Housing Stock – no deposit for                   |                           |
|   |  | offer – briefing note          | first time buyers impact on                      |                           |
|   |  | oner – bhening hote            |  |                           |
|   |  |                                | rights to buy and council                        |                           |
|   |  |                                | housing stock?                                   |                           |
|   |  |                                |  |                           |
|   |  |                                | Overall impact on private setor                  |                           |
|   |  |                                | availability                                     |                           |
|   |  |                                |  |                           |
|   |  |                                | Outcomes from the OT medical                     |                           |
|   |  |                                | assessment how it impacts on                     |                           |
|   |  |                                |  |                           |
|   |  |                                | housing waiting lists (health                    |                           |
|   |  |                                | panel undertook dedicated                        |                           |
|   |  |                                | meeting in 2022/23)                              |                           |
|   |  |                                |  |                           |
|   | •  |                                | •  |                           |